

תְּפִילָּה בְּמִקוּם קָדִישׁ

Prayer in Place of
Mourner's Kaddish
When a Minyan Is Not Present

Mourners and those observing
Yahrzeit recite aloud:

רְבוּנוּ שֶׁל עוֹלָם,
אֱלֹהֵי הַרוּחֹת לְכָל-בָּשָׂר

Ribbono shel olam,
elohei ha-ruhot l'khol basar —

Master of the world, God
of the spirit of all flesh, it is
revealed and known before
You that it is my fervent desire
to praise Your name, and to
remember and honor my
beloved:

father/mother/son/daughter/
husband/wife/partner/
brother/sister/_____

[the name and relation of the
person may be inserted]

by reciting the Mourner's
Kaddish in the company of a
minyan. May my presence here
today with my community
find favor in Your eyes, and be
accepted and received before
You as if I had prayed the Kad-
dish. May Your name, Adonai,
be elevated and sanctified
everywhere on earth and may
peace reign everywhere.

All who are present respond:

בְּרוּךְ שֵׁם כְּבוֹד מְלְכוּתוֹ
לְעוֹלָם וָעֶד.

Barukh shem k'vod malkhuto
l'olam va-ed.

Praised be the name of the one
whose glorious sovereignty is
forever and ever.

Together:

עֲשֵׂה שְׁלוֹם בְּמִרְוּמָיו
הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ
וְעַל כָּל-יִשְׂרָאֵל [וְעַל כָּל-
יְוֹשְׁבֵי תֵבֵל], וְאָמְרוּ אָמֵן.

Oseh shalom bimromav
hu ya-aseh shalom aleinu
v'al kol yisrael [v'al kol
yosh'vei teiveil], v'imru amen.

Mourner's Kaddish

Mourners and those observing Yahrzeit:

May God's great name be exalted and hallowed throughout
the created world, as is God's wish. May God's sovereignty
soon be established, in your lifetime and in your days, and in
the days of all the house of Israel. And we say: *Amen*.

Congregation and mourners:

May God's great name be acknowledged forever and ever!

Mourners:

May the name of the Holy One be acknowledged and
celebrated, lauded and worshipped, exalted and honored,
extolled and acclaimed—though God, who is blessed,
b'rikh hu, is truly [on Shabbat Shuvah we add: far] beyond all
acknowledgment and praise, or any expressions of
gratitude or consolation ever spoken in the world.
And we say: *Amen*.

May heaven bestow on us, and on all Israel, life and abun-
dant and lasting peace. And we say: *Amen*.

May the one who creates peace on high bring peace to us
and to all Israel [and to all who dwell on earth].
And we say: *Amen*.

Mourners and those observing Yahrzeit:

Yitgadal v'yitkadash sh'meih raba, b'alma di v'ra, kiruteih,
v'yamlikh malkhuteih b'hayeikhon u-v'yomeikhon
u-v'hayeih d'khol beit yisrael, ba-agala u-vizman kariv,
v'imru amen.

Congregation and mourners:

Y'hei sh'meih raba m'varakh l'alam u-l'almei almay.

Mourners:

Yitbarakh v'yishtabah v'yitpa-ar v'yitromam v'yitnasei
v'yit-hadar v'yitaleh v'yit-halal sh'meih d'kudsha, b'rikh hu,
l'eila min kol [on Shabbat Shuvah we substitute: l'eila l'eila mikol]
birkhata v'shirata tushb'hata v'nehamata da-amiran b'alma,
v'imru amen.

Y'hei sh'lama raba min sh'maya v'hayim aleinu v'al kol yisrael,
v'imru amen.

Oseh shalom bimromav hu ya-aseh shalom aleinu
v'al kol yisrael [v'al kol yosh'vei teiveil], v'imru amen.

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